# Northern Rhode Island Conservation District Board Meeting (NRICD) Minutes

# April 12, 2016

Jean Lynch Paul Dolan
Marc Tremblay Matt Tracy

Dick Went

NRICD Staff: Natural Resource Conservation Service(NRCS) Staff:

Gina DeMarco Leo Smock Randall

Michelle Place

Meeting was called to order at 4:41 pm by Chairman Marc Tremblay

I. Minutes:

A. Motion by Dick/2<sup>nd</sup> by Jean to accept

### II. Treasurers Report:

A. Discussion over informal review vs. formal audit of finances and although not required, is it needed. Dick to find a firm that can give a quote on audit.

#### III. Old Business

- A. Snake Den Farm (SDF)-
  - 1. Janet Coit from DEM is scheduled to come to farm.
  - 2. Motion from Dick/2<sup>nd</sup> by Jean to authorize funds for signage on SDF.
  - 3. Tenant wants to keep approx. 10 chicken.
- B. Scituate Reservoir Watershed Education Protection (SRWEP)-Water Festival is Tuesday May 3, 2016. Johnson middle school in new to festival.
- C. CIG (Conservation Innovation Grant)- Roger Williams University students- Doing inventory on farms that have livestock.
- D. Moswansicut- May 5 workshop on protecting our water with low impact development. Scott Millar speaker.
- E. RCPP (Regional Conservation Partnership Program)- working on soil health project
- F. Fuss & Oneill- City of Pawtucket interviewed us. NRICD will do the outreach work.

#### IV. Reports -

- A. Chair- No report
- B. Rhode Island State Conservation Committee(RISCC)- -no report
- C. NRCS Leo presented his report with Application updates and program updates

- D. RI Resource Conservation & Development- Coverts workshop scheduled May 6,7.
  - 1. Outdoor workshop on June 25 in Tiverton.
- E. Rhode Island Foresters Conservator's Organization (RIFCO)- May 14 is spring program "Merriman demonstration Woodlot" on Howard Hill Road in Foster 9am-12pm.
- F. Rhode Island Association of Conservation Districts (RI ACD)
  - 1. NELM meeting took place in New Hampshire.
  - 2. Molly will go to boot camp in September for Conservation Planner Level II.
  - 3. A conservation tour with Senator Whitehouse will be scheduled for May.
- G. Envirothon-
  - 1. Envirothon RI State Competition event is May 20<sup>th</sup> at Kent County YMCA
- H. District Manager-
  - 1. No source point meeting April 20 & 21.

## V. New Business

- A. America the Beautiful grant- Planting 1000 trees in urban areas.
- B. Hydroponics tour.
- C. Seedling sale is April 23. Michelle asking for sign up of volunteers.
- 1. Next month will meet TUESDAY, May 10 at 4:30 pm.

Motion by Jean/2<sup>nd</sup> by Matt to adjourn at 5:55 pm